

Facts about

Mahdi in Islam

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In Muslim sects, the concept of Mahdi was adopted from Judaism and Christianity. There are two concepts of Mahdi
1. Mahdi of Shiites 2. Mahdi of Sunnis.

All the hadiths about the Mahdi have so many conflicts with the chain of narrations which we have called (Asnad), subject (Matan) as well as evidence of circumstances (dariyat).

There are more than a dozen controversies in the traditions about the Mahdi.

There are some important conflicts.

1. The Shiites believed that the Mahdi was born in 259 AH (now we are in 1443 AH), which means that the Mahdi is now about 1184 years old who lives in a cave in Iraq. The Shiites believed that the Mahdi belonged to Husayn ibn 'Ali RA and that he is the 12th Imam in the chain of Imamate. It is very interesting that in the Shiite sect, only the Asna Ashri Shiite faction believes in the Mahdi. Zaidis, Ismailis, Fatimids, Bohris, etc. do not believe in this Mahdi.

And on the other hand.

2. The Sunnis believed that the Mahdi is not yet born and he would be born near the Al-Qayamah, Day of Judgment. The Sunnis thought that Mehdi would be descended from Hassan bin Ali RA.

There is also a mini-edition of the Mahdi which belongs to the Sunni Sufi group Naqshbandi. Naqshbandis believed that thousands of jinns protected their Mahdi.

The Sunnis are different from the Mahdi ideology of Shiites. There are more than a dozen books written by Ahle Sunnah scholars in support of the Arrival of the Mahdi, as well as

some books on the denial of the Mahdi, are available in Urdu, Arabic, and English.

Let's get to the point,

I do not want to discuss the Mahdi of Shiite traditions because they are very funny and ridiculous in their Asnaad, Matun, and darayat.

I am discussing the Mahdi of the Sunni sect.

There are three persons who introduced fake and fabricated Hadith about Mahdi in their Satanic books were,

1.. Abdul Razzaq bin Hammam (126 ~ 211 AH) , Musanaf Abul Razzaq , Narration # 20769~20775

2..Ibn Abi Sheybah (159 ~ 235 AH) ,Musanaf Ibn e Abi Sheybah, Narrations # 38793 ~38807

3.. Naeem bin Hammad Al-Basri (d:228 AH), Kitab Al-Fitan

they all were undercover Rafidis'. Their books contains thousands of Traditions & predictions of wars, conflicts, bloodshed near Qayamah including hundreds of Traditions & predictions about Mahdi but in fact, almost all traditions /hadiths having major faults in Asnaad, Matun, & Darayat. Interested people must read these Books; they will find personally how the Majoosi Rafidi satanic fabricators do the forgery in the name of hadith e Rasool SAW.

It is very horrible that

All the Sahah Sitta compilers had taken the fake narrations of Mahdi from above said books. I am referring to the important book of traditions, Sunan Abi Dawood: Chapter: (Kitab al-Mahdi) Hadith # 4279 ~ 4290.

All the hadiths (isnads) about the Mahdi having major conflicts with the Asnad, Matun as well as in darayat.

No one can justify these conflicts of fake and fabricated hadiths about the Mahdi et all.

Another very important question is, is there any need for a Mahdi-type magical person after the Holy Prophet PBUH?

I am very much clear in this way. My answer is No, not at all, we do not need any Mahdi because Muslims have the teaching and guidance of the Holy Quran and the Sunnah of the Rasool e Kareem (peace be upon him).

The Holy Prophet (saw) is the last prophet, no Mahdi nor neither any prophet will come after Holy Prophet SAW.

Now I have to conclude the topic that "Mahdi is a character of the fairy tales of Shia Imamate. The story of Mahdi is just a myth that has no reality and all hadiths about Mahdi are fake and fabricated by Majoosis and Rafidis. We don't need a Mahdi after the Holy Prophet .

As well as We don't need a savior like this Mahdi.

In my last words, I pray to May Allah to save us from Fitna
Inkar e Quran.

Here is a Link of Audio Speech on this topic to the Students and Colleagues of International
Institute of Islamic Studies , Cairo , Egypt .

[Who is Mahdi in Islam](#)